**Draft** **Agenda**

**Executive Oversight Committee**

**Bi-State Sage-Grouse**

**December 3rd, 2019**

**Location:** Sierra Front BLM Field Office, 5665 Morgan Mill Rd, Carson City, NV 89701

**Time:** 10:00-14:00

**Conference Call-in:** (866) 823-3142 **Access Code:** 1648902#

**Join the meeting from your computer, tablet or smartphone:**

<https://global.gotomeeting.com/join/455394749>

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| Time | Topic | Leader | Background/Purpose |
| 10:00-10:10 | Intros and Co-Chairperson Comments | Bill/Tony |  |
| 10:10-10:15 | Review Agenda & Approve July Meeting Notes |  All |  |
| 10:15-10:30 | BTNRC Update | BTNRC Members | Update from the BTNRC and TEK summit meetings |
| 10:30-10:45 | TAC Update | Amy Sturgill | Update from the October TAC meeting |
| 10:45-11:15 | Listing Decision Update | USFWS | Discussion of requested extension of the species status review |
| 11:15-11:45 | Updated IPM and Additional Analysis Review | USGS | Presentation of preliminary findings of analyses included in FWS species status assessment  |
| 11:45-12:00 | BREAK |  |  |
| 12:00-12:30 | USGS Funding Requirements | USGS | Funding needs for FY20 research and monitoring efforts |
| 12:30-13:00 | FY20 Projected Work | All | Discussion of planned actions for the upcoming year |
| 13:00-13:15 | Agency Updates | All |  |