



BI-STATE TECHNICAL ADVISORY COMMITTEE

***DRAFT* MEETING AGENDA**

Date: June 5th, 2018
Time: 9:00 AM – 12:00 PM
Location: Antelope Valley Community Building
442 Mule Deer Rd. Walker, CA 96107

- 1) Introductions**
- 2) Review and Revise Agenda**
- 3) Accomplishment Report**
 - a. Report Review**
 - b. Evaluation of remaining projects**
 - c. Establish Action Plan update working group**
- 4) Review of Monitoring Schedule**
 - a. Captures in Bodie**
 - b. Captures/monitoring in the Pine Nuts**
 - c. Translocations to Parker**
- 5) Conservation Efforts Database**
 - a. Incorporating Bi-State data into the CED**
 - b. What are our needs?**
 - c. Analytical tools specific to the Bi-State**
- 6) Tracking Agency Sage-Grouse Related Expenditures**
- 7) Egg Oiling in the Bi-State**